

F.No.A-4-37(ii)/2022-Estt-I

Government of India,  
National Archives of India,

Ministry of Culture

Janpath, New Delhi-110001, the \_\_\_\_\_

13 OCT 2025

To,

Chief Secretariats of All State: Governments and Union Territories.

Sub:- Filling up 02 (two) posts of **Assistant Microphotographer**, Group 'B', Non-Gazetted, Non-Ministerial in the Level-6 (Rs.35,400 – 1,12,400/-) by promotion failing which by deputation (including short-term contract) basis as per Recruitment Rules (dated 06/09/2022 GSR NO. 685 (E) in the National Archives of India, New Delhi (01 Post); NAI, Regional Office, Bhopal (01 Post), an attached office of Ministry of Culture, Govt. of India.

Sir,

I am directed to say that it is proposed to prepare a panel for filling up 02 (two) post of Assistant Microphotographer, Group 'B', Non-Gazetted, Non-Ministerial in the Level 6 (Rs.35,400 – 1,12,400/-) by promotion failing which by deputation (including short-term contract) in the National Archives of India, New Delhi (01 Post); NAI, Regional Office, Bhopal (01 Post), an attached office of Ministry of Culture from the Officers of the Central Government or State Governments or Union Territory Administrations or Autonomous or Statutory Organisations or Public Sector Undertaking or recognised University or Institute or Research Institutions.

2 Detailed particulars, eligibility requirements etc. in respect of the post are enclosed (Annexure-1). Persons selected on deputation basis will be entitled to the normal deputation terms as admissible under the Central Govt. Rules in force from time to time. The period of deputation (including short term contract) including the period of deputation (including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department shall ordinarily not exceed three years.

3. The maximum age limit for the candidates for appointment should not exceed 56 years as on the closing date fixed for the receipt of applications.

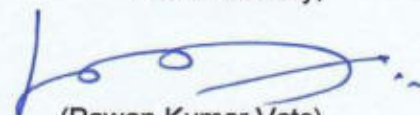
4. It is requested that particulars of eligible and willing officers working in your departments/ Institution, duly verified and counter signed by the employer may be forwarded through proper channel in the attached proforma (Annexure-II) along with their up to date Confidential Report dossiers or Photocopy of APARS duly attested by officers not below the rank of Under Secretary on each page for the last five years and Integrity Certificate / Vigilance Clearance and Penalty Statement imposed during the last ten years so as to reach this office within 60 days from the date of publication of this circular in the Employment News/ Rozgar Samachar. The applications may be sent at the following address:

Dr. K.C. Jena  
Deputy Director I/C  
National Archives of India,  
Janpath, New Delhi-110001.

Contd...2/-

5. A candidate who applies for the post will not be allowed to withdraw his/her candidature subsequently.
6. Applications received without up-to-date Confidential Reports/ Vigilance Clearance/ Integrity Certificates or otherwise found incomplete or received after the last date of application will not be entertained.

Yours faithfully,



(Pawan Kumar Vats)  
Administrative Officer  
National Archives of India,  
Janpath, New De. 110001.

To

1. Under Secretary (A&A) Section, Ministry of Culture, Shastri Bhawan, New Delhi for display in the Notice Board of the Ministry and for uploading it on the website of the Ministry of Culture
2. All the Ministries / Departments of Govt. of India with the request for further circulation of vacancy among all the attached / statutory or Autonomous Organizations under their control.
3. Director General, (Doordarshan), Doordarshan Bhawan, Copernicus Marg, New Delhi - 110001 with a request to telecast the vacancy in the Employment News Bulletin.
4. Director General (Resettlement Division), Ministry of Defence, West Block-IV, Wing 1, R. K. Puram, New Delhi for wide publicity among eligible officers.
5. All attached / Subordinate Offices/ Autonomous Organizations under Ministry of Culture.
6. Registrars of all Universities in India for publicity.
7. Computer Section for uploading on the website of the National Archives of India.

## ANNEXURE-I

## PARTICULARS OF THE POST

|   |                                         |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|-----------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Name of Post                            | : | <b>Assistant Microphotographer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2 | No. of the post                         | : | 02 (Two)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3 | Scale of Pay                            | : | Pay Matrix Level - 6 (Rs. Rs.35,400 – 1.12,400/-)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4 | Classification                          | : | General Central Service Group 'B' Non-Gazetted Non-Ministerial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5 | Duties and responsibilities of the post | : | <p><b>DUTIES OF ASSISTANT MICROPHOTOGRAPHER :</b></p> <p>To Undertake the following items of work under the Technical Control and guidance of the Microphotographer and Assistant Microphotographer looking after of microphotographic and sophisticated reprographic equipments.</p> <ol style="list-style-type: none"> <li>1. Microfilm cameras, plain paper copiers, Auto film processors, Enlargers, &amp; Film duplicators, etc.</li> <li>2. To check the microfilm rolls, Xerox copies and photocopies.</li> <li>3. Supply and Restoration of Microfilm for scholars.</li> <li>4. Maintenance of Reprographic Stores.</li> <li>5. To assist the Assistant Microphotographer Grade I in the mobile microfilming work which is undertaken on behalf of the Department.</li> <li>6. Any other duties assigned by the Director General from time to time.</li> </ol>                                                                          |
| 6 | Method of Recruitment                   | : | by promotion failing which by deputation (including short-term contract).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7 | Educational Qualification               | : | <p>Officer of the Central Government or State Government or Union territory Administrations or Autonomous or Statutory Organization or Public Sector Undertaking or Recognised University or Institute or Research Institution:</p> <p>(A) (i) holding analogous posts on regular basis in the parent cadre or Department; OR<br/>(ii) with six years' service rendered after appointment to the post on a regular basis in the Level-5 (Rs.29,200 – 92,300/-) in the Pay Matrix or equivalent in the parent cadre or department; and</p> <p>(B) Possessing the following educational qualifications and experience:</p> <p><b>Essential:</b></p> <p>(A) (i) Master's degree in Physics or Chemistry from a recognised university or institute;<br/>OR</p> <p>(B) (i) Bachelor's Degree in Physics or Chemistry from a recognised University or Institute; and<br/>(ii) Two years' experience in Reprography from a recognised institution.</p> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p><b>Desirable:</b></p> <p>(I) Diploma or certificate in Reprography from a recognised institution.</p> <p>(II) Diploma or certificate in computer applications or information technology from a recognised institute.</p> <p><b>Note 1:</b> The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p> <p><b>Note 2:</b> Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed three years.</p> <p><b>Note 3:</b> The maximum age limit for appointment by deputation (including short-term contract) shall not be exceeding fifty six years as on the closing date of receipt of applications.</p> |
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| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name and Address (In Block Letters)                      |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Birth (in Christian era)                         |                                                                                 |
| 3 (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date of entry into service                               |                                                                                 |
| 3 (ii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of retirement under Central/ State Government Rules |                                                                                 |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Educational Qualifications                               |                                                                                 |
| 5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |                                                                                 |
| <b>Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | <b>Qualifications/experience possessed by the officer</b>                       |
| <p>Officer of the Central Government or State Government or Union territory Administrations or Autonomous or Statutory Organization or Public Sector Undertaking or Recognised University or Institute or Research Institution:</p> <p>(A) (i) holding analogous posts on regular basis in the parent cadre or Department; OR<br/> (ii) with six years' service rendered after appointment to the post on a regular basis in the Level-5 (Rs.29,200 – 92,300/-) in the Pay Matrix or equivalent in the parent cadre or department; and</p> <p>(B) Possessing the following educational qualifications and experience:</p> <p><b>Essential:</b></p> <p>(A) (i) Master's degree in Physics or Chemistry from a recognised university or institute; OR<br/> (B) (i) Bachelor's Degree in Physics or Chemistry from a recognised University or Institute; and<br/> (ii) Two years' experience in Reprography from a recognised institution.</p> <p><b>Desirable:</b></p> <p>(i) Diploma or certificate in Reprography from a recognised institution.<br/> (ii) Diploma or certificate in computer applications or information technology from a recognised institute.</p> <p>Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.</p> |                                                          | <p><b>Eligibility:-</b></p> <p><b>Essential :</b></p> <p><b>Desirable:-</b></p> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p><b>Note 2:</b> Period of deputation (including short-term contract) including period of deputation (including short-term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed three years.</p> <p><b>Note 3:</b> The maximum age limit for appointment by deputation (including short-term contract) shall not be exceeding fifty six years as on the closing date of receipt of applications.</p> |  |
| <p><b>5.1 Note:</b> This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the <b>Administrative Ministry/Department/Office</b> at the time of issue of Circular and issue of Advertisement in the Employment News.</p>                                                                                                                                                                                                                                                              |  |
| <p><b>5.2</b> In the case of Degree and Post Graduate Qualifications Elective/ main subjects may be indicated by the candidate.</p>                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <p><b>6.</b> Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post</p>                                                                                                                                                                                                                                                                                                                                                                      |  |
| <p><b>6.1 Note:</b> Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied</p>                                                                                                                                                                                                                                                                                     |  |

**7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

| Office/Institution | Post held on regular basis | From | To | *Pay Band and Grade Pay/ Pay Scale of the post held on regular basis | Nature of Duties (in detail) Highlighting experience required for the post applied for |
|--------------------|----------------------------|------|----|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|                    |                            |      |    |                                                                      |                                                                                        |

**\*Important:** Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below;

| Office/Institution                                                                                    | Pay, Pay Band, and Grade Pay drawn under ACP/ MACP Scheme | From                                                                      | To                                                                                               |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <p><b>8.</b> Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent</p> |                                                           |                                                                           |                                                                                                  |
| <p><b>9.</b> In case the present employment is held on deputation/ contract basis, please state.</p>  |                                                           |                                                                           |                                                                                                  |
| a) The date of initial appointment                                                                    | b) Period of appointment on deputation / contract         | c) Name of the parent office/ organization to which the applicant belongs | d) Name of the post and Pa / of the post held in substantive capacity in the parent organization |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                              |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|------------------|
| <p><b>9.1 Note:</b> In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate</p> <p><b>9.2 Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre//organization</p>                                                                                    |  |                                                                              |                  |
| 10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                              |                  |
| <p><b>11. Additional details about present employment:</b><br/>Please state whether working under (indicate the name of your employer against the relevant column)</p> <p>a) Central Government<br/>b) State Government<br/>c) Autonomous Organization<br/>d) Government undertaking<br/>e) Universities<br/>f) Others</p>                                                                                                                                                                                                                                           |  |                                                                              |                  |
| 12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                              |                  |
| 13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre revised scale                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                              |                  |
| 14. Total emoluments per month now drawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                              |                  |
| Basic Pay in the PB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Grade Pay                                                                    | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                              |                  |
| 15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following details may be enclosed                                                                                                                                                                                                                                                                                                                                                       |  |                                                                              |                  |
| Basic Pay with Scale of Pay and rate of increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Dearness Pay/ interim relief / other Allowances etc. (with break-up details) | Total Emoluments |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                              |                  |
| <p><b>16.A. Additional information,</b> if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/Advertisement)<br/>(Note: Enclose a separate sheet, if the space is insufficient)</p>                                                                                                                                |  |                                                                              |                  |
| <p><b>16.B Achievements:</b><br/>The candidates are requested to indicate information with regard to;<br/>(i) Research publications and reports and special projects<br/>(ii) Awards/Scholarships/Official Appreciation<br/>(iii) Affiliation with the <b>professional</b> bodies/institutions/societies and;<br/>(iv) Patents registered in own name or achieved for the organization<br/>(v) Any research/ innovative measure involving official recognition<br/>(vi) Any other information.<br/>(Note: Enclose a separate sheet if the space is insufficient)</p> |  |                                                                              |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>17. Please state whether you are applying for deputation (ISTC)/ Absorption/Re-employment Basis.#<br/>(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non- Government Organizations are eligible only for Short Term Contract)</p> <p>#The option of 'STC/Absorption/Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").</p> |  |
| 18. Whether belongs to SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the UPSC/ Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)

Address. \_\_\_\_\_

Date \_\_\_\_\_

**Certification by the Employer/ Cadre Controlling Authority**

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

**2. Also certified that;**

- i) There is no vigilance or disciplinary case pending / contemplated against Shri/Smt. \_\_\_\_\_.
- ii) His/ Her integrity is certified.
- iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRS for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- iv) No major/minor penalty has been imposed on him/ her during the last 10 years Or A list of major minor penalties imposed on him/ her during the last 10 years is enclosed. (As the case may be)

**Countersigned**

**(Employer/ Cadre Controlling Authority with Seal)**

(C. No. 300693176)  
No. A.12011/4/2025-Admn.VI  
Government of India/भारत सरकार  
Ministry of Finance/वित्त मंत्रालय

## Department of Economic Affairs

आर्थिक कार्य विभाग

(Admin. VI)/(प्रशा. VI)  
North Block, New Delhi

Dated : 23rd September, 2025

### CIRCULAR

**Extension of last date for submission of application for vacant post of Additional Budget Officer through proper channel - reg.**

The undersigned is directed to refer to this Department's Vacancy Circular of even number dated 29.07.2025 (published in Employment News dated 9-15 August, 2025, EN 19/72) and to say that the competent authority has decided to extend the last date for submission of application for the vacant post of Additional Budget Officer in Department of Economic Affairs, Ministry of Finance for **30 days from 08.10.2025**. Willing candidates can now be forwarded their application through proper channel in this office till **07.11.2025**.

(Santosh Kumar)

Under Secretary to the Govt. of India  
Tel: 011-23095770

EN 27/82

Advt. No.: HRI/01/2025

## Harish-Chandra Research Institute, Prayagraj

A Grant-In-Aid Autonomous Institution under  
Department of Atomic Energy, Govt. of India  
Invites applications for

| No. of post | Name of post     | Pay Level as per VII CPC | Maximum Age Limit as on 04.11.2025 |
|-------------|------------------|--------------------------|------------------------------------|
| 01 (UR)     | Accounts Officer | 11                       | 50 Years                           |

Last date for receipt of applications is 04.11.2025

For details, please visit Institute website:

[www.hri.res.in](http://www.hri.res.in) >> Advertisements

All further notifications/corrigenda/addenda concerning this advertisement shall be displayed only on the website of the Harish-Chandra Research Institute, [www.hri.res.in](http://www.hri.res.in)

CBC 48123/12/0006/2526

EN 27/80

(C. No. 300693176)  
No. A.12011/4/2025-Admn.VI  
Government of India/भारत सरकार  
Ministry of Finance/वित्त मंत्रालय

## Department of Economic Affairs

आर्थिक कार्य विभाग

(Admin. VI)/(प्रशा. VI)  
North Block, New Delhi

Dated : 23rd September, 2025

### CIRCULAR

**Extension of last date for submission of application for various posts of Budget Press through proper channel - reg.**

The undersigned is directed to refer to this Department's Vacancy Circular of even number dated 23rd July, 2025 (published in Employment News dated 2-8 August, 2025, EN -18/71) and to say that the competent authority has decided to extend the last date for submission of application for various vacant posts in Budget Press of Department of Economic Affairs, Ministry of Finance for **30 days from 01.10.2025**. Willing candidates can now be forwarded their application through proper channel in this office till **31.10.2025**.

(Santosh Kumar)



अखिल भारतीय आयुर्विज्ञान संस्थान, देवघर  
**ALL INDIA INSTITUTE OF MEDICAL SCIENCES DEOGHAR**  
(राष्ट्रीय एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)  
(An Institution of National Importance under Ministry of Health & Family Welfare)  
भारत सरकार/Government of India  
Website-[www.aiimsdeoghar.edu.in](http://www.aiimsdeoghar.edu.in)

No. AIIMS/Deo/Advt. Publish/Admin./2025/08

Date: 22.09.2025

## Advertisement for Recruitment of Various Non-Faculty Posts on Regular & Contractual Basis at AIIMS Deoghar

The AIIMS, Deoghar invites applications from eligible and suitable candidates for the following posts on regular & contractual basis:-

(Advt. No- AIIMS Deoghar/DR/Non-Faculty/2025-26/25 Dated : 22.09.2025) On Regular Basis

| Sl. No. | Name of the Post                 | Group | Pay Level 7 <sup>th</sup> CPC | Vacancy Post | UR | OBC | SC | ST | EWS |
|---------|----------------------------------|-------|-------------------------------|--------------|----|-----|----|----|-----|
| 1       | Medical Physicist                | A     | Level-10                      | 02           | 2  | -   | -  | -  | -   |
| 2       | Medical Officer (Ayush)          | A     | Level-10                      | 01           | 1  | -   | -  | -  | -   |
| 3       | Clinical Psychologist            | A     | Level-10                      | 01           | 1  | -   | -  | -  | -   |
| 4       | Child Psychologist               | A     | Level-10                      | 01           | 1  | -   | -  | -  | -   |
| 5       | Assistant Nursing Superintendent | A     | Level-10                      | 04           | 3  | 1   | -  | -  | -   |

(Advt. No- AIIMS/Deo/Cont. Rect./Non-Faculty/2025-26/19 Dated: 22.09.2025) On Contractual Basis

| Sl. No. | Name of the Post                | Age Limit              | Total No. of Posts | Category |
|---------|---------------------------------|------------------------|--------------------|----------|
| 1.      | Blood Transfusion Officer       | 21-40 years            | 01                 | UR       |
| 2.      | Senior Programmer               | Not exceeding 50 years | 01                 | UR       |
| 3.      | Public Relation Officer         | 30-45 Years            | 01                 | UR       |
| 4.      | Asst. Blood Transfusion Officer | 18-30 years            | 01                 | UR       |
| 5.      | Security Officer                | 18-35 years            | 01                 | UR       |
| 6.      | Laundry Manager                 | Up to 50 years         | 01                 | UR       |
| 7.      | Medical Record Officer          | 21-35 Years            | 01                 | UR       |
| 8.      | Dental Technician (Hygiene)     | 21-35 Years            | 01                 | UR       |
| 9.      | Jr. Medical Record Officer      | 21-35 Years            | 01                 | UR       |
| 10.     | Fire Technician                 | 18-27 years            | 01                 | OBC      |

For detailed advertisements, the interested candidate may visit in the job section at the official website of AIIMS Deoghar i.e. <https://www.aiimsdeoghar.edu.in/>. The last date for submission of application is 30 days from the publishing of the advertisement in Employment News.

-Sd- Recruitment Cell  
AIIMS Deoghar



EN 27/80

Government of India

## National Archives of India

(Ministry of Culture)

Janpath, New Delhi-110001

|   | Details of the Post                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Brief Details                                                                                                                                                                                                                                                                                                                            |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Applications are invited for appointment on <b>Deputation including Short Term Contract</b> in the National Archives of India, New Delhi for the following posts:-<br>[File No. 4-26 (Deputation)/2023-Estt.I] - 02 (two) post of Scientific Officer, classified as General Central Services Group 'B' post (Gazetted), Non-Ministerial in Pay Matrix Level-8 (Rs. 47,600/- - Rs. 1,51,100/-).<br>Level-9 (Rs. 53,100/- - Rs. 1,67,800/-) as Non Functional Selection Grade after four years. | The details regarding eligibility conditions, educational qualifications and experience, application form etc. may be seen on the website of the National Archives of India.<br><br>( <a href="http://www.nationalarchives.nic.in">www.nationalarchives.nic.in</a> )                                                                     |
| 2 | [File No. A-4-23/2023-Estt.I]-02 (Two) post of Archivist (Oriental Records) classified as General Central Services Group 'B' post (Gazetted), Non-Ministerial in Pay Matrix Level-8 (Rs. 47,600/- - Rs. 1,51,100/-).                                                                                                                                                                                                                                                                          | The application (in duplicate) in the prescribed proforma furnishing with details may be sent to the Dr. Keshab Chandra Jena, Deputy Director of Archives (I/c) (Admn.), National Archives of India, Janpath, New Delhi-110001 through Proper Channel within a period of 45 days from the date of the publication of this advertisement. |
| 3 | [File No. A-4-37/2022-Estt.I] - 04 (Four) post of Microphotographer, classified as General Central Services Group 'B' post (Gazetted), Non-Ministerial in Pay Matrix Level-7 (Rs. 44,900/- - Rs. 1,42,400/-).                                                                                                                                                                                                                                                                                 | The applications received after the last date or otherwise incomplete will not be considered and stand rejected.                                                                                                                                                                                                                         |
| 4 | [File No. 4-37(II)/2022-Estt.I] - 02 (Two) post of Assistant Microphotographer, classified as General Central Services Group 'B' post (Non-Gazetted), Non-Ministerial in Pay Matrix Level-6 (Rs. 35,400/- - Rs. 1,12,400/-).                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                          |
| 5 | 05 (Five) Post of UDC, General Central Service, Group 'C' Non-Gazetted, Ministerial, in National Archives of India (NAI), New Delhi, NAI, Record Centre, Puducherry, NAI, Regional Office, Bhopal, Pay Matrix Level-4 (Rs. 25,500/- - Rs. 81,100/-).                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                          |

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